

# Northern Area Planning Committee

**Date:** Thursday, 19 December 2019  
**Time:** 2.00 pm  
**Venue:** Stour Hall - The Exchange, Old Market Hill,  
Sturminster Newton, DT10 1FH

**Membership: (Quorum 6)**

Sherry Jespersen (Chairman), Mary Penfold (Vice-Chairman), Jon Andrews, Tim Cook, Les Fry, Matthew Hall, Carole Jones, Robin Legg, Bill Pipe, Val Potheary, Belinda Ridout and David Taylor

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**Chief Executive:** Matt Prosser, South Walks House, South Walks Road,  
Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

**For more information about this agenda please telephone Democratic Services on 01305 or Elaine Tibble 01305 224202 [elaine.tibble1@dorsetcouncil.gov.uk](mailto:elaine.tibble1@dorsetcouncil.gov.uk)**

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Members of the public are welcome to attend this meeting with the exception of any items listed in the exempt part of this agenda. **Please note** that if you attend a committee meeting and are invited to make oral representations your name, together with a summary of your comments will be recorded in the minutes of the meeting. Please refer to the guide to public participation at committee meetings for more information about speaking at meetings.

There is a Hearing Loop Induction System available for public use on request. Please speak to a Democratic Services Officer for assistance in using this facility.

## **Recording, photographing and using social media at meetings**

Dorset Council is committed to being open and transparent in the way it carries out its business whenever possible. Anyone can film, audio-record, take photographs, and use social media such as tweeting and blogging to report the meeting when it is open to the public, so long as they conform to the Protocol for filming and audio recording of public council meetings.

# AGENDA

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### 1 APOLOGIES

To receive any apologies for absence

### 2 DECLARATIONS OF INTEREST

To receive any declarations of interest

### 3 MINUTES

5 - 34

To confirm the minutes of the meeting held on 19 November 2019.

### 4 PUBLIC PARTICIPATION

There will be no opportunity for Members of the public to speak on a planning application unless proper notification is given to Democratic Services no later than two clear working days before the meeting in accordance with the [Guide to Public Speaking at Planning Committee](#).

### 5 PLANNING APPLICATIONS

To consider the applications listed below for planning permission

- |          |   |         |
|----------|---|---------|
| <b>a</b> | <b>Application no. WD/D/19/002136 - Rose Cottage, Stone Barn House, Yetminster Road, Chetnole, Sherborne</b>                | 35 - 48 |
|          | Conversion of agricultural building to 1No. dwelling with associated internal and external alterations.                     |         |
| <b>b</b> | <b>Application No. WD/D/19/002137 - Rose Cottage, Stone Barn House, Yetminster Road, Chetnole, Sherborne</b>                | 49 - 58 |
|          | Conversion of agricultural building to 1No. dwelling with associated internal and external alterations.                     |         |
| <b>c</b> | <b>Application No. WD/D/19/002127 - Stone Barn, Stone Barn House, Yetminster Road, Chetnole, Sherborne</b>                  | 59 - 72 |
|          | Change of use and conversion of agricultural buildings to 1 No. dwelling with associated internal and external alterations. |         |
| <b>d</b> | <b>Application No. WD/D/19/002128 - Stone Barn, Stone Barn</b>  | 73 - 80 |

**House, Yetminster Road, Chetnole, Sherborne**

Conversion of agricultural buildings to 1 No. dwelling with associated internal and external alterations.

- e      Application No. 2/2019/0151/TECHD - Land West Of Luton Mews, Shorts Lane, Blandford Forum      81 - 98**

Technical Details Consent on a site that has been granted Permission in Principle 2/2018/0889, to erect 9 No. flats, retain 6 No. parking spaces and create 9 No. cycle spaces. Carry out ancillary works in association with this.

- f      Application No. 2/2019/0613/HOUSE - Wyke Cottage, Wyke Road, Gillingham      99 - 106**

Erect two storey extension (demolish existing conservatory).

**6      URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.

**7      EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended)

The public and the press will be asked to leave the meeting whilst the item of business is considered.